

**Charlotte County Board Of County Commissioners  
Agenda Item Summary**

**Item Number: C- 2**

**1 DEPARTMENT MAKING REQUEST**

Commission Office

**2 MEETING DATE**

5/27/2014 9:00:00 AM

**3 REQUESTED MOTION/ACTION**

Appoint Craig Lindblad to the Manasota Sandpiper Key Advisory Committee for a term from the date of appointment to September 24, 2015.

**4 AGENDA**

Regular

**5 IS THIS ITEM BUDGETED ( IF APPLICABLE ) -**

**Budget Action**

**Financial Impact Summary Statement**

**Detailed Analysis Attached -**

**Budget Officer-**

**6 BACKGROUND ( Why is this Action Necessary, and What Action will be accomplished )**

**ATTACHMENTS:**

Name:

Description:

Type:

[Craig Lindblad new app Manasota Sandpiper Key.pdf](#) application

Cover  
Memo



## APPLICATION TO SERVE ON A CHARLOTTE COUNTY ADVISORY COMMITTEE

New Applicant     Re-Appointment

**INCOMPLETE APPLICATIONS WILL BE RETURNED**

<b>Mr/Mrs/Ms:</b>			
<b>Name:</b>	<b>Last</b>	<b>First</b>	<b>Middle Initial</b>
	WINDBLAD	CRAIG	W.
<b>Residence Address:</b>			
2255 NO. BEACH ROAD			
<b>Street</b>	UNIT #9	<b>City</b> ENGLEWOOD	<b>Zip Code</b> 32223
<b>Mailing Address:</b> SAME AS ABOVE			
<b>Street</b>		<b>City</b>	<b>Zip Code</b>
<b>Phone No.</b>			
	<b>Home</b> 941/475-5010		<b>Business</b>
<b>FAX:</b>	NONE		
<b>E-Mail Address:</b>	CRAIGANN @ AOL.COM		

I hereby submit my name for consideration to serve in an advisory capacity to the Board of Charlotte County Commissioners on the following Advisory Committee as a  Regular or  Alternate member:

MANASOTA KEY AND SANDPIPER KEY  
Name of Advisory Committee

If applying for a specific category/position, please so state: \_\_\_\_\_

**Occupation:** CURRENTLY RE-ACTIVATING MY RESIDENTIAL REAL ESTATE LICENSE

**If currently retired, previous occupation:** AND MLS AFFILIATION WITH ENGLEWOOD BOARD SALES OF HIGH-DENSITY FILING/STORAGE SYSTEMS

**Civic/Professional Accomplishments/Offices Held:**

- A- KIWANIS CLUB - AURORA, IL
- B- ROTARY CLUB - CINCINNATI, OH (PRESIDENT)
- C- ROTARY CLUB - SO. VENICE, FL
- D- LIVE OAKS LANDING CONDO ASSN - MANASOTA KEY (PRESIDENT)
- E- VALAIS GOLF CONDO ASSN - CENTERVILLE OH (PRESIDENT)
- F- BOCA ROYALE PROPERTY DIVISION ASSN - BOARD MEMBER
- G- SOUTH MANASOTA/SANDPIPER KEY ASSN, ENGLEWOOD, FL

**APPLICATION TO SERVE ON A  
CHARLOTTE COUNTY ADVISORY COMMITTEE - CONTINUED**

My qualifications to be eligible are as follows:

WORKED WITH ARCHITECTS AND CONTRACTORS TO DESIGN AND BUILD SEVERAL RESIDENTIAL PROPERTIES (CONDO AND SINGLE FAMILY) AS WELL AS ONE COMMERCIAL PROPERTY IN ILLINOIS. PARTICIPATED ON SEVERAL BOARDS INCLUDING CORPORATE, COMMUNITY SERVICE AND PROPERTY OWNERS ASSOCIATIONS.

If applicable, please indicate any employment, contractual relationship or status that you may have, or have had within the past 12 months, with any private business entity that rents, leases or sells any realty, or provides any goods or services to the County or that is conducting any business with the County.

NONE WITHIN THE PAST 12 MONTHS

Is this application for a new appointment?  Yes  No

If yes, please indicate what you would like to accomplish if you are appointed to this Committee:

TO FACILITATE A COOPERATIVE ATTITUDE BETWEEN CHARLOTTE COUNTY GOVERNMENT, DEVELOPERS AND BUSINESS OWNERS, AND LOCAL RESIDENTS SO WHERE CHANGE IS REQUESTED OR NEEDED, IT CAN BE ACCOMMODATED WITH MINIMAL IMPACT ON THE CASUAL BEACH LIFESTYLE, WILDLIFE AND

Is this application for a re-appointment?  Yes  No ENVIRONMENT ON THE KEYS WHILE ADHERING TO THE MANDATE SET FORTH IN THE MASTER DEVELOPMENT CODE.

> If yes, please indicate what your accomplishments have been while serving on this Committee:

> If "Yes", please indicate what you would like to accomplish during this term:

If you have previously served on a Charlotte County Advisory Committee or are currently serving and seeking reappointment, please indicate the number and general nature of any voting conflict disclosure memorandum filed (Form 8B) while serving on the committee:

NOT APPLICABLE

Have you ever worked for the Charlotte County Board of County Commissioners?  Yes  No

> If "Yes", please list position, department, start and end date: \_\_\_\_\_

Do you have any relatives currently working for the Charlotte County Board of County Commissioners?  Yes  No

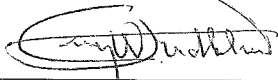
> If "Yes", please list name(s) and department(s): \_\_\_\_\_

Are you a full time Charlotte County Resident?  Yes  No

**APPLICATION TO SERVE ON A  
CHARLOTTE COUNTY ADVISORY COMMITTEE – CONTINUED**

- 1.) All of the Boards and Committees appointed by the Board of County Commissioners are required to comply with the Sunshine Law FS 286.011 and some of the Boards and Committees appointed by the Board of County Commissioners are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. You may be required to file a Form 1 Financial Disclosure. You will be provided with more information upon appointment.
- 2.) Charlotte County, an equal opportunity/affirmative action employer, considers the selection and appointment of persons to advisory committees in a non-discriminatory manner consistent with the requirements of Federal, State and Local non-discrimination laws.
- 3.) The Board of County Commissioners request that you attend the Commission meeting at which your application will be considered for appointment. This office will notify you of the Commission meeting date.
- 4.) Members who fail to attend three (3) meetings in a twelve-month period without cause and without prior approval of the chairman shall automatically forfeit their appointment.

By signing this application, you acknowledge that you have read and understand the previous statements.



Signature

March 4, 2014

Date

It is recommended that a résumé of additional personal and professional qualifications and experience that pertains to the above be submitted with this application however, it cannot replace the application form.

*Resume attached*

**CRAIG W. LINDBLAD**  
**2255 North Beach Road - # 9**  
**Englewood, Florida 34223**  
941-475-5010 home 941-468-4351 cell  
**Email: craigann@aol.com**

**Resume**

**Employment history:**

- 1967 – 1973 *U.S. Diamond Wheel* div. TRW, Inc.  
Cleveland, OH Marketing Manager
- 1973 – 1975 *Crestline Plastics*  
Aurora, IL President
- 1975 – 1982 *Aurora Steel Products* div. White Consolidated Industries  
Cleveland, OH National Sales Manager
- 1982 – 1985 *Office Systems Group* div. White Industries  
Kenilworth, NJ National Sales/Marketing Manager
- 1985 – 1990 *Capaul Corporation*  
Plainfield, IL V. P. Sales/Marketing
- 1990 – 1992 *Kemilte* div of Crane Corporation  
Joliet, IL National Product Manager
- 1992 – 2000 *Office Systems Group*  
Cincinnati, OH Independent contractor – Systems Sales
- 2003 – 2008 *Coldwell Banker Sunstar Realty*  
Englewood, FL Licensed – Florida residential real estate agent
- 2008 – present Retired on Manasota Key
- 2014 - reactivating Florida residential real estate license

**Education:**

- |      |                                       |              |
|------|---------------------------------------|--------------|
| 1963 | Culver Military Academy (high school) | Culver, IN   |
| 1967 | Monmouth College                      | Monmouth, IL |
| 1969 | Keller Graduate School of Business    | Chicago, IL  |