

Charlotte County Board Of County Commissioners  
Agenda Item Summary

**1 DEPARTMENT MAKING REQUEST**

Commission Office

**2 MEETING DATE**

10/28/2014 9:00:00 AM

**3 REQUESTED MOTION/ACTION**

Presentation by Dr. Kurban from the Health Department regarding Preparedness and Coordination.

**4 AGENDA**

**5 IS THIS ITEM BUDGETED ( IF APPLICABLE ) -**

**Budget Action**

No action needed.

**Financial Impact Summary Statement**

**Detailed Analysis Attached -**

**Budget Officer-**

**6 BACKGROUND ( Why is this Action Necessary, and What Action will be accomplished )**

**ATTACHMENTS:**

Name:

Description:

Type:

No Attachments Available