

# COUNTY OF CHARLOTTE

## Board of County Commissioners

18500 Murdock Circle  
Port Charlotte, FL 33948  
[www.CharlotteCountyFL.gov](http://www.CharlotteCountyFL.gov)

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### County Commissioners

Bill Truex, District 3, Chairman  
Christopher Constance, District 2, Vice-Chairman  
Ken Doherty, District 1  
Stephen R. Deutsch, District 4  
Tricia Duffy, District 5



### County Administrator

Raymond J. Sandrock

### County Attorney

Janette S. Knowlton

### Clerk of the Circuit Court

Barbara T. Scott

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## AGENDA

### PARKSIDE COMMUNITY REDEVELOPMENT AGENCY

**November 10, 2015, 1:00 pm (or soon thereafter)**  
**18500 Murdock Circle, Room 119**

Parkside Community Redevelopment Agency does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the County's functions, including access to and participation in meetings, programs and activities. FM Sound Enhancement Units for the Hearing Impaired are available at the Front Security Desk, Building A of the Murdock Administration Complex. Anyone needing other reasonable accommodation or auxiliary aids and services please contact our office at 941.743.1381, TDD/TTY 941.743.1234, or by email to [Terri.Hendriks@charlottecountyfl.gov](mailto:Terri.Hendriks@charlottecountyfl.gov).

### Call to Order of the Parkside CRA Meeting and Roll Call

### CITIZEN INPUT - AGENDA ITEMS ONLY

Anyone wishing to address the Board during this portion of the meeting must sign in, state their name for the record, and state which agenda item(s) will be addressed. Remarks shall be limited to 3 minutes (max) and shall be addressed to the Board as a body, and not to individual members. There will not be any discussion.

### Item Number 1: – West Tarpon/Ambrose Project

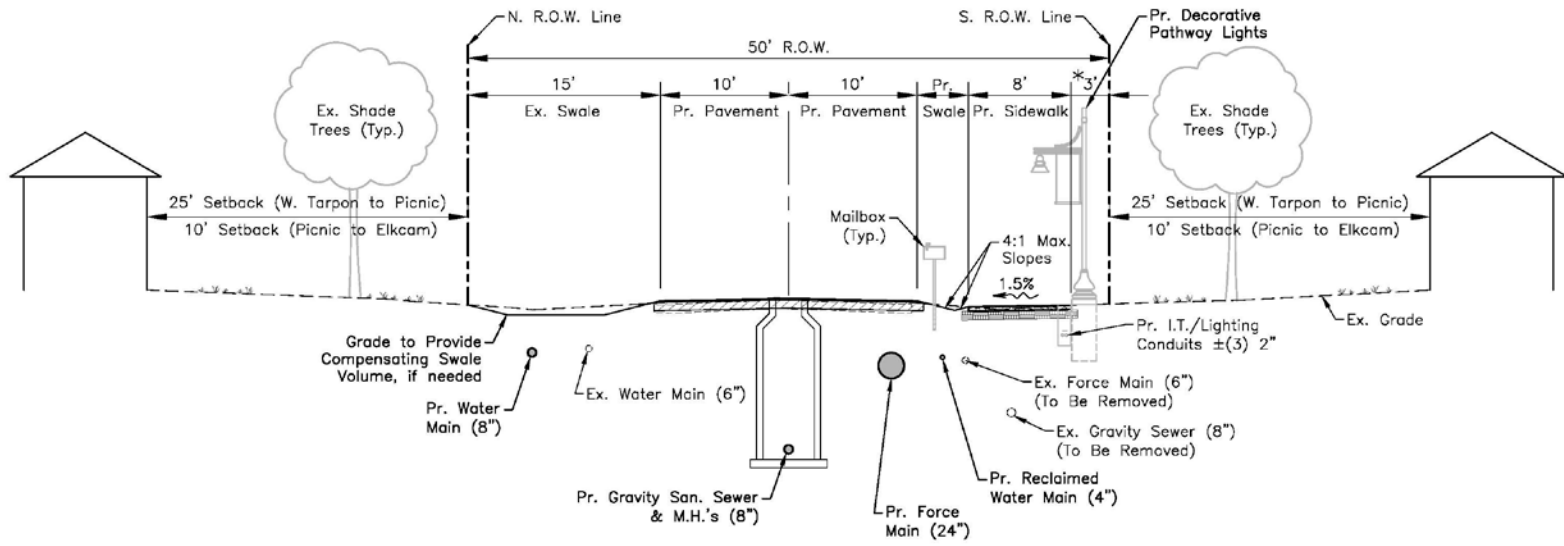
**Recommended Action:** Suspend designing the West Tarpon/Ambrose project in order for staff to evaluate further design options regarding the sidewalk and lighting on Ambrose as well as evaluating lighting options for Elkcam Boulevard. Options will be brought back to the Board at the next meeting.

### Item Number 2: Parkside Community Redevelopment Agency Meeting Schedule

**Recommended Action:** Set the next CRA meeting for December 8, 2015 at 2:00 p.m.

# OPTION A- Approved October 27, 2015

## Option "A" Proposed 8' Sidewalk



\* Distance shown from R.O.W. Line can be adjusted for constraints

Parkside - Ambrose Lane Exhibit  
Johnson Engineering, Inc.